



# ANGAZA BIBLE AND TRAINING INSTITUTE

(Accredited by TVETA)

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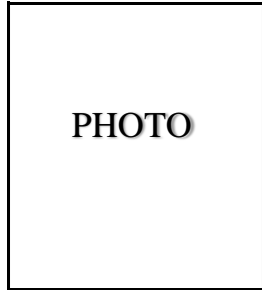
Email: academics@angazainstitute.ac.ke

Website: www.angazainstitute.ac.ke



## SHORT COURSE APPLICATION FORM

NAME OF APPLICANT: \_\_\_\_\_  
 ADDRESS/PHONE NO.: \_\_\_\_\_  
 ID/ PASSPORT NO.: \_\_\_\_\_  
 PHYSICAL ADDRESS/COUNTY: \_\_\_\_\_  
 DATE OF BIRTH: \_\_\_\_\_ GENDER: \_\_\_\_\_  
 OCCUPATION/PROFESSION: \_\_\_\_\_  
 MARITAL STATUS: \_\_\_\_\_



### TICK THE AREA OF SPECIALIAZATION

- |  |  |
|--|--|
| <input type="checkbox"/> Christian Ministry                  | <input type="checkbox"/> Mason                   |
| <input type="checkbox"/> Counselling Psychology              | <input type="checkbox"/> Carpenter & Joiner      |
| <input type="checkbox"/> Leadership & Management             | <input type="checkbox"/> Community Health        |
| <input type="checkbox"/> Human Resource Management           | <input type="checkbox"/> Agriculture             |
| <input type="checkbox"/> Fashion Design & Garment Making     | <input type="checkbox"/> Hospitality             |
| <input type="checkbox"/> Tailoring                           | <input type="checkbox"/> Hairdressing & Beauty   |
| <input type="checkbox"/> Food Production                     | <input type="checkbox"/> Social work & Com Dev.  |
| <input type="checkbox"/> Secretarial & Front Office Operator | <input type="checkbox"/> Electrical Installation |
| <input type="checkbox"/> Music Technology                    | <input type="checkbox"/> Professional Cleaning   |
| <input type="checkbox"/> Other _____                         |  |

### ACADEMIC/ PROFESSIONAL/PORTOFOLIO OF EVIDENCE INFORMATION

#### List of schools attended

NAME OF THE SCHOOL	ADDRESS OF THE SCHOOL	YEAR OF GRADUATION	CERTIFICATE/DEGREE RECEIVED

_____	_____	_____
<b>FULL NAME</b>	<b>SIGNATURE</b>	<b>DATE</b>
_____	_____	_____
<b>REGISTRAR'S NAME</b>	<b>SIGNATURE</b>	<b>DATE</b>
<b>REMARKS:</b> _____		

**Registration Fee: Kshs 500 & Fee Kshs 5,000**  
**Pay Bill: 247247 Account No.: 1370 28 29 29 943**

*Motto: Train, Equip and Engage Servant Leaders*